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County Recorder

26.50



HSL Loan No. 1971152-1 Pool No. 434797MF Loan No. 47920594

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC

7301 BAYMEADOWS WAY

JACKSONVILLE, FLOPIDA 32256 ATTN: GWEN AUSTN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, bargair, sell, assign, transfer and set over to:

(Assignor)

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLCOIS, County of COOK.

Official Records on: 06/13/2000

Original Loan Amount:

\$69,762.00

Mortgage Date:

05/31/2000

Original Mortgagor: TIFFANY FLAGG,

Trustee:

Instr #: 00433048

Doc #:

Book:

Legal: See Attached Legal Description

Cert #:

Page:

Section:

Mortgagee: HOMESIDE LET PING, INC. Block:

Property/Tax ID #/Tax Map #: 25203150350000

Group #: 0

District #:

Address: 11742 SOUTH LAFLIN STREET, CHICAGO, IL 60643

05/31/2002 Date:

HOMESIDE L'ENDING, IN

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TAMMY WHITING, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did.take an oath.

KATHY J. CHOAT, Notary Public

State of FLORIDA at Large, My Commission Expires:

Kathy J. Choat MY COMMISSION # DD027011 EXPIRES May 17, 2005 BONDED THRU TROY FAIN INSURANCE INC

12/02/2002 SHARON ROHN Batch #: 61 SaleID: MDF102



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Loan Number:

19711521

Legal Description/Exhlbit A:

LOT 26 IN BLOCK 20 IN TPEDERICK M. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EASTOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12/02/2002 SHARON ROHN Batch #: 61 SaleID: MDF102