



0030211471

HSL Loan No. 1461072-3
Pool No. 498242MF
Loan No. 47838152

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 06/05/2001 Original Loan Amount: \$162,349.00 Mortgage Date: 05/11/2001

Original Mortgagor: JUAN J CENTENO, SALVADOR MARTINEZ

FRANCISCO RAMIREZ

Trustee:

Instr #: 0010482701 Doc #: Cert #: Book: 2679 Page: 0021

Legal: See Attached Legal Description Mortgagee: PLATINUM HOME MORTGAGE CORPORATION

Section: Lot: Block:

Property/Tax ID #/Tax Map #: 06-36-404-014

Group #: 0 District #: 0

Address: 6671 APPLETREE ST, HANOVER PARK, IL 60103

Date: 05/31/2002

HOMESIDE LENDING, INC



DIANA LEBLANC, VICE PRESIDENT

TAMMY WHITING, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by DIANA LEBLANC, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sladan Sinanovic
MY COMMISSION # CC809180 EXPIRES
February 14, 2003
BONDED THRU TROY FAH INSURANCE, INC.

yes
yes
yes

UNOFFICIAL COPY

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Loan Number: 14610723

Legal Description/Exhibit A:

LOT 14 IN BLOCK 24 IN HANOVER PARK ESTATES BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.