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5182/0079 90 001 Page 1 of 2 2003-02-13 10:15:57 Cook County Recorder 26.00



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ATLANTIC MORTGAGE AND INVESTMENT CORPORATION, A DIVISION OF ABN AMRO MORTCAGE GROUP, INC.	(SCI) 2000 (SCI) 2000
PLAINTIFF,	
-vs-	
PAMELA J. JONES A/K/A PAMELA J. MONCURE; MICHAEL A. JONES; CORPORATE AMERICA FAMILY CREDIT UNION, SUCCESSOR IN INTEREST TO CORPORATE AMERICA FEDERAL CREDIT UNION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS	Continue Con
DEFENDANTS,	

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was 10ffiled in the above Court on for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

PAMELA J. JONES, FORMERLY KNOWN AS PAMELA J. MONCURE

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2. The following Mortgage is sought to be foreclosed: Mortgage dated June 29, 1993 made by PAMELA J. JONES FORMERLY KNOWN AS PAMELA J. MONCURE to FLEET MORTGAGE CORP. and recorded July 16, 1993 COOK COUNTY RECORDER'S OFFICE as document number 93555028 having a legal description and common address as follows:

LOT 11 (EXCEPT THE NORTH 21.5 FEET) AND THE NORTH 27 FEET OF LOT 12 IN BLOCK 3, IN PON AND COMPANY'S "RIVERSIDE SUBDIVISION" BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS. COMMONLY KNOWN AS 12734 SOUTH MORGAN, CHICAGO, ILLINOIS 60643.

Permanent Index No.: 25-32-201-039

SIGNATURE: (A SIM)

DSIMALI Clines Attorney of Record

H County Clark's Office

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254