

# UNOFFICIAL COPY

0030211706

Loan No. 0000000000000001604079786

5184/0102 89 001 Page 1 of 2  
2003-02-13 10:34:32  
Cook County Recorder 26.50

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL, #300  
HOUSTON, TX 77090



0030211706

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 25, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96083106, releases, conveys and quit claims unto JORGE G RODRIGUEZ, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 53 AND 54 IN BLOCK 36 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-31-430-025 & 17-31-430-024

1642 WEST 38TH PLACE, CHICAGO, IL 60609

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

BY: \_\_\_\_\_

*Chris White*

CHRIS WHITE  
Vice President

*SJ  
PJ  
MY  
DR*

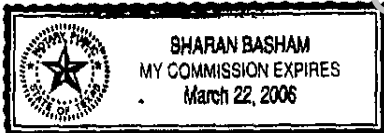
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

0030211706

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the use and purposes therein set forth.

GIVEN under my hand and notaries seal this date, December 18, 2002.



*Sharan Basham*  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 700 HOUSTON, TEXAS 77090  
ANNIE TRAN

17-908-

