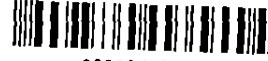


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Cook County Recorder 46.50



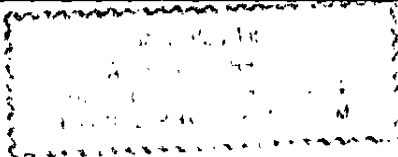
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Prepared by: AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: GMAC BANK 100 WITMER ROAD SUITE 91 HORSHAM, PA 19044 ATTN: CORRESPONDENT LENDING TEAM	Lender Loan #: # MERS # 100037506005041976 (Phone 888-679-6377)
<p><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></p> <p>(ZMers1) 021752-IL</p> <p>Page 1 of 2 QAISER JAMAL</p> <p>For value received, American Home Finance, Inc., it's successors and assigns, hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., it's successors and assigns, as nominee for:</p> <p>GMAC BANK 100 WITMER ROAD HORSHAM, PA 19044</p> <p>, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated January 29, 2003 and executed by QAISER JAMAL AND SAMINA HUSSAIN, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____, Page(s) _____ as document No. _____</p>	
<p>This is Page 1 of 2</p> <p>This Page must be recorded simultaneously with page 2 of this document!</p>	

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZMers2)

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021752-IL

COOK County Records, State of ILLINOIS
as described hereinafter as follows:

LOT 25 IN VAMSTD RESUBDIVISION OF VAMSTD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18 AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 27, 1977 AS DOCUMENT 23903943 TOGETHER WITH THE EAST 15.0 FEET OF THE WEST 160.0 FEET LYING NORTH OF THE CENTER LINE OF BECKWITH ROAD OF LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NO: 10-18-202-053

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: [Signature]
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: [Signature] County: lake

Commission Exp: 11-19-2006 Date: 1-29-2003

This is Page 2 of 2
This Page must be recorded simultaneously with page 2 of this document!

OFFICIAL SEAL
AMBER A SOUKKALA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11-19-06