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2003-02-13 11:54:34

Cook County Recorder

26.50



(Space Above This Line For Recording Data)
SUBORDINATION OF LIEN
WHEREAS Torrey Wilson and Bridgete?. Smith by a mortgage dated June 6, 2002, and recorded in the Recorder's Office of Cook County, Illinois, on September 11, 2002 as document 0020998061, herein referred to as Prior Mortgage, did convey unto Anchor Bark, certain premises in Cook County, Illinois described as:
Lot 18 and Lot 19 (except that part of said Lot 19 described as follows: Commencing at the Northwest corner of said Lot 19; thence South 27.5 feet; thence Northeasterly to a point in the East line of said Lot 17.5 feet South of the Northeast corner, measured on the east line of said Lot; thence Northerly 17.5 feet to the Northeast corner; thence Westerly along the North line of said Lot to the point of beginning) in Mackey's Resubdivision of Block 23 in Beverly Hills, being a subdivision of Blocks 22 to 25, 31 and 32 in Hilliard and Dobbins Subdivision, all in Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Connor Title Guaranty, Inc.
Permanent Index No.: 25-06-218-008 # 20030073
Common Address: 9049 S. Damen Ave. Chicago IL 60620, to secure a Note for Forty Thousand and NO/100 Dollars (\$40,000.00) with interest payable as therein provided; and
WHEREAS, Torrey Wilson and Bridgett J. Smith by Mortgage dated January 28, 2003, and recorded in said Recorder's Office on as Document # hereinafter referred to as First Mortgage, did convey unto Washington Mutual Bank, FA, its successors and/or assigns the said premises to secure a Note in the amount of Two Hundred Twenty Thousand Dollars (\$220,000.00) with principal and interest payable as therein provided; and

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	held and owned by Anchor Bank, who desires to to the lien of the First Mortgage recorded as Document, its successors and/or assigns as above described.
hand paid, the said ANCHOR BANK, does hereby cov FA, its successors and/or assigns for the use and benefit Mortgage herein described that the lien of the Note own same shall be and remain at all times subordinate to the	ned by said Anchor Bank and the Mortgage securing the lien of the First Mortgage to said Washington Mutual r all advances made or to be made on the Note secured by
WINDLESS 4 - Land 4 CO 1 - Carill ANGHOD DANK	4:- 204- 1 6 1 2002
WITNESS the hand ar. 1 seal of said ANCHOR BANK,	, this 28th day of January 2003.
Attest: Ox	
Chircle M. Reber Svitt	<u>~</u>
Linda M. Leber-Smith Assistant Vice President	
	4
State of Illinois) ss.	
County of Lake)	
On January 28, 2003, before me, a Notary Public in and for s	aid County, appeared Linda M. Leber-Smith to me personally
know, and being duly sworn did say, that (s) he is Assistant V	Vice President of Anchor Earl, and that said instrument was
act and deeds of said corporation.	Board of Directors, and did acknowledge the same to be the free
	Hamphare
	Notary Public, Lake County, Illinois
	My Commission Expires
•	§ OFFICIAL SEAL §
	TRACY L ROSE NOTARY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPIRES: 05/07/06
This instrument was drafted by:	Return to:

Anchor Bank PO Box 270 Grayslake IL 60030 Anchor Bank PO Box 270 Grayslake IL 60030