

UNOFFICIAL COPY

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186/0013 33 001 Page 1 of 3  
2003-02-13 08:46:14  
Cook County Recorder 28.50



0030212071

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10001500016656928 PHONE#: (800) 435-7587

Loan#: 12593115 RLS#: 1662550



\*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARK THOMAS AND SUSAN THOMAS, HUSBAND AND WIFE

Original Mortgagee: MERS INC., AS NOMINEE FOR BANK ONE, N.A.

Mortgage Dated: JUNE 29, 2001

Recorded on: JULY 10, 2001

as Instrument No. 0010607607 in Book No. --- at Page No. ---

Property Address: 353 W DICKENS AVE #3W, CHICAGO IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-33-207-048-1007

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 28, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BANK ONE NA, ITS SUCCESSORS AND ASSIGNS

By: Julie A. Yates  
Julie A. Yates, Vice President

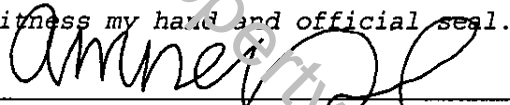
SV  
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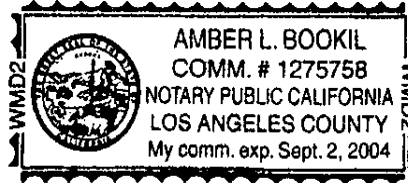
Loan#: 12593115  
RLS#: 1662550  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **DECEMBER 28, 2002**, before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Amber L. Bookil**



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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705 TEMP**

Office of Orange County Clerk's Office

UNIT 3W IN 351 WEST DICKENS CONDOMNIUM AS DELINEATED ON SURVEY OF THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1974 AND KNOWN AS TRUST NUMBER 1091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, DOCUMENT 22934788 TOGETHER WITH AN UNDIVIDED 12.29 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS.