NOFFICIAL COPY

THIS INDENTURE, made this 21st day of January, 2003 between FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association of Lansing, Illinois as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 3rd day of March, 1995 and known as Trust Number 4644, party of the first part, and MICHAEL A. BALL, UNMARRIED PERSON whose address is 941 Wisconsin Road, New Lenox, IL 60451 parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) Dollars,

0030212167

5192/0009 44 001 Page 1 of 2003-02-13 09:08:46

Cook County Recorder

28.50



(Reserved for Recorder's Use Only)

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois:

DESCRIBED ON THE LEGAL DESCRIPTION RIDER, WHICH RIDER IS ATTACHED TO AND MADE A PART OF THIS DEED.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit, and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trusted in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the celivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused it, corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice president and attested by its trust officer, the day and year first above written.

FIRST NATIONAL BANK OF ILLINOIS, As Trustee is Aforesaid,

DAVID G. CLARK, V.P. & TRUST OFFICER

CAROL J. SPEINHAUER, TRUST OFFICER STATE OF ILLINOIS)

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David G. Clark, V.P. & Trust Officer of the FIRST NATIONAL BANK OF ILLINOIS, and Carol J. Steinhauer, Trust Officer of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, and Trustee as aforesaid, for the uses and purposes therein set forth; and the said Carol J. Steinhauer, Trust Officer then and there acknowledged that (s)he caused the Corporate Seal of said Bank to be affixed to said instrument as her/his own free and voluntary act and as the free and voluntary act of said bank, as Trustee aforesaid, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of January, 2003.

OFFICIAL SEAL JENNIFER L RAMIREZ

This instrument prepared by: David G. Clark

First National Bank of Illinois 3256 Ridge Road, Lansing, Illinois

TRUSTEE'S DEED

tary Public

UNOFFICIAL COPY

REAL ESTATE TRANSFER TAX
NO. 023373 Fidelich
Calumet City • City of Homes \$358

REAL ESTATE TRANSFER TAX

WWW. FINORO 2337 4 m lby slych

-21-6

Calumet City • City of Homes \$ lkmp

Property of County Clerk's Office

0030212167

UNOFFICIAL CORY 12167

ATTACHED TO AND MADE A PART OF THE TRUSTEE'S DEED DATED JANUARY 21, 2003 FROM FIRST NATIONAL BANK OF ILLINOIS, T/U/T #4644, TO: MICHAEL A. BALL.

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 17 IN WEST PARK MANOR, BEING A SUBDIVISION OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N: 30-17-331-003

ADDRESS OF PROPERTY: 243 WALTHAM, CALUMET CITY, IL 60409

SUBJECT TO CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD SUBJECT TO 2002 REAL ESTATE TAXES AND SUBSEQUENT YEARS

