UNOFFICIAL CORY

5192/8899 44 881 Page 1 of 2003-02-13 11:43:44 Cook County Recorder

CATERINA MORALES

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expres 19/04/2005

RETURN TO

DOCUZWJ EA89ZWJ.VTX 06/28/2002

4970 S. ARCHER AVENUE

MICAGO, IL 60632 ATTN: POST CLOSING DEPT. LOAN #: [Space Above This Line For Recording Data] PARCEL NUMBER: 17-20-325-015 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093 all beneficial interest under that certain Mortgage dated the 28TH day of JANUARY, 2003 , executed by MARTIN J. GONZALEZ, UNMARRIED MAN 0030212256 CHICAGO COMMUNITY BANK , as Lender, was recorded on , in Book , of the records of the County Recorder of COOK _, at page _ _, Docket No. and covers real property situated in a said county described as follows: County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated JANUARY 28, 2003 CHICAGO COMMUNITY BYNK PHILIP C. BAKER JR Its VICE PRESIDENT STATE OF ILLINOIS SS. LOVISE F. SAJDAK COUNTY OF COOK Its VICE PRESIDENT The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR , the VICE PRESIDENT and by, LOUISE F. SAJDAK , the VICE PRESIDENT of CHICAGO COMMUNITY BANK on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 28TH day of JANUARY, Notary Public CATERINA MORALES OFFICIAL SEAL SEPTEMBER 4, 2005 My Commission Expires: Residing at:

UNOFFICIAL CORX12257

014 S. alliport St. 90, 71.60608

County Clark's Office

LEGAL DESCRIPTION

Loan No.: 150000594

Borrower: MARTIN J. GONZALEZ

LOT 71 IN STEWARTS SUBDIVISION OF BLOCK 9 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-20-325-015