UNOFFICIAL C 3187/0069 50 001 Page 1 of

Loan Number: 32194367

2003-02-13 10:38:20 Cook County Recorder 26.50



STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to: Valerie A Godfrey David Medina 6370 Pontiac Drive Indian Head Park, IL 60525 0

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Valerie A Godfrey, single and David Medina, single, heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/13/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/27/1999 in Feel Book 9291 of records, Page 0206, Auditor's File No./Document No. 99089889. The premises therein described, situated in the County of Cook, State of Illinois, as fcllows to wit: LOT 20 IN INDIAN HEAD PARK UNIT NO. 3, A SUBDIVISION OF PART OF THE NO. THEAST? OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 6370 Pontiac Drive, Indian Head Park, IL 60525, PIN: 18-19-200-020

Together with all the appurtenances and  $\rho$ rivileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 12/06/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/06/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Jon Paugh

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: May 16, 2006

- 47.67

Prepared by: Jon Paugh

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

OTAR PUBLIC CARGE VEHICLE

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