

UNOFFICIAL COPY

0030212510

5189/0027 50 001 Page 1 of 2  
2003-02-13 09:43:00  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:7115109

The undersigned certifies that it is the present owner of a mortgage made by MATTHEW J CARON to MSA, A DIVISION OF UNITED FINANCIAL MORTGAGE CORPORATION bearing the date 09/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6617 Page 0049 as Document Number 0010909446. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 5630 LAUREL LAGRANGE, IL 60525  
PIN# 18-17-107-014-0000

dated 10/05/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: [Signature] Asst. Vice President  
Ayrin Hayrapetian

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/05/02 by Ayrin Hayrapetian the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WBRC AI 829AI JH

*Handwritten notes:*  
SUG  
B/S  
N/S  
R/S  
CW



UNOFFICIAL COPY

0030212510 Page 2 of 27

TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000473713 OC  
STREET ADDRESS: 5630 LAUREL  
CITY: LAGRANGE HIGHLANDS COUNTY: COOK COUNTY  
TAX NUMBER: 18-17-107-014-0000

LEGAL DESCRIPTION:

LOT 365 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NO. 4, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET THEREOF, ALSO EXCEPT THEREFROM THAT PART LYING SOUTH OF THE HIGHWAY RUNNING DIAGONALLY ACROSS THE SOUTH END OF THE SAID NORTHWEST 1/4) IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL