2003-02-13 11:31:58

Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CZ 2705

Loan#: 14255593



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HERMINIO MEJIA A SINGLE PERSON JAIME GAMBOA A SINGLE PERSON AND ROBERTO GAMBOA A SINGLE PERSON

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: FEBRUARY 20, 2001

Recorded on: MARCH 08, 2001

as Instrument No. 0010182929 in Book No.

Property Address: 2237 N LOWELL AVENUE, CHICAGO IL 60639-0000

County of COOK, State of ILLINOIS

/PIN# 13-34-210-008

Legal Description: LOT 7 IN ALDRICH'S ADDITION TO FRANKLIN PARK, BEIN, A SUBDIVISION OF BLOCK 31 IN RIVER PARK IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 2, 1949 AS DOCUMENT 14489561, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 19, 2002

HOMESIDE LENDING, INC.

Loan#: 14255593 RLS#: 1660977

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

, } ss.

On DECEMBER 19, 2002, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

AMBER L. BOOKIL COMM. #\_1275758

NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My comm, exp. Sept. 2, 2004

person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Amber 1. Book 11

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 97705 MICHAEL HACKER