2003-02-13 11:32:59

Dook County Recorder

26.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 52705

Loan#: 13447102

RLS#: 1.60852



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MIKE WAGNER & JULIE WAGNER FUSBAND AND WIFE

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: FEBRUARY 27, 2002

Recorded on: MAY 10, 2002

as Instrument No. 0020536507 in Book No. --- at Page No.

Property Address: 1360 E DOROTHY DRIVE, PALATINE IL 60067-0000

County of COOK, State of ILLINOIS

VPIN# 02-13-406-029

Legal Description: LOT 30 IN BLOCK 12 IN WINSTON PARK NORTH WEST ULT NO. 1

/BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD

PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957 AS

DOCUMENT 16972096 IN COOK COUNTY, IL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 19, 2002

HOMESIDE LENDING, INC.

Bv:

Yates, Vice President

AMBER L. BOOKIL

COMM. # 1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

Loan#: 13447102 RLS#: 1660852

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State of **CALIFORNIA** County of **ORANGE**

On DECEMBER 19, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand ard official seal.

_____ Of County Clark's Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 92/05