# UNOFFICIAL C \$3212904 Page 1 of

2003-02-13 09:27:00

Cook County Recorder

28.00

## WARRANTY DEED (Individual to Individual)

MAIL TO: Janet A. Stiven, Esq. Attorney At Law Rooks Pitts 10 So. Wacker Drive Suite 2300 Chicago, Illinois 60606

3024040

NAME & ADDRESS OF TAXPAYER: Catherine Baxter Lemon Confer 3700 N. Lake Shore Drive Unit 701 Chicago, Illinois 60613

THE GRANTOR, Matthew D. Costigan and Jean M. Costigan, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of Ter and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Catherine Baxter Lemon Confer, as Grantee, whose address is: 3700 N. Lake Shore Drive, Unit 312, of the City of Chicago, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook, the State of Illinois, to wit:

See Exhibit A attached hereto and made a part here of

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General Real Estate Taxes for the year 2003 and subsequent years, covenants, conditions and restrictions of record; terms, provisions, covenants, and conditions of the Declaration of Condominium and Amendments, if any; private, public and utility easements; the Condominium Declaration; and the Illinois Condominium Property Act.

Permanent Real Estate Index Number: 14-21-106-032-1037

Property Address: 3700 N. Lake Shore Drive, Unit 701, Chicago, Illinois 60613

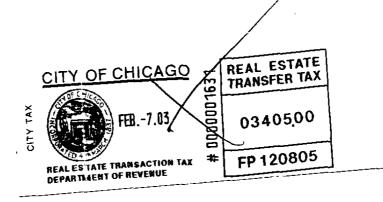
Dated this 3154 day of January, 2003.

Jean M. Costigan

(SEAL)

NOTE: PLEASE TYPE OR PRINT NAME(S) BELOW ALL SIGNATURE(S)

NAME & ADDRESS OF PREPARER: Ankur Gupta, Esq. **WINSTON & STRAWN** 35 W. Wacker Drive, Suite 4200 Chicago, Illinois 60601



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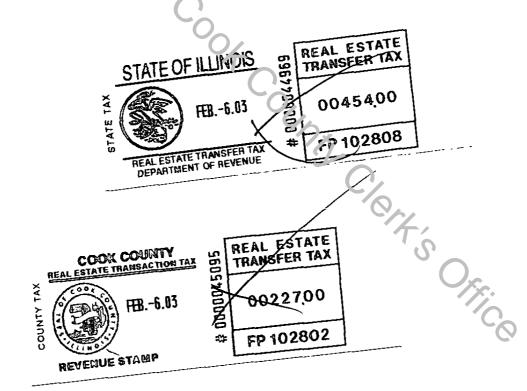
| STATE OF ILLINOIS | }         |
|-------------------|-----------|
| COUNTY OF COOK    | } SS<br>} |

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Matthew D. Costigan and Jean M. Costigan, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of

Given under my hand and official seal, this 31st day of January

"OFFICE SEAL" MOTARIALISMUS Notary Public, State of Ulinois My Commission Expires 5/12/05

My Commission Expires: 9/12/05



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## EXHIBIT A

Legal Description

30212904

#### PARCEL 1:

UNIT B-27 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF ALD ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 'B': LOTS 6 AND 7 JN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING FLIWERN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE THE LASTERLY 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7) ALL IN COOK COUNTY INLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO TPE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, TOGETHER WITH TTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-50, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAL RECORDED AS DOCUMENT 25513348.