

UNOFFICIAL COPY

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5/16/2005 40 001 Page 1 of 2  
2003-02-13 10:06:30  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030213588

Loan No. 00000001690800697

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary A Parker And Roscoe Potts, Her Husband, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2000, and recorded on December 15, 2000, in Document 00989833 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 16092250290000: THE SOUTH 20 FEET OF LOT 16 AND LOT 16 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 4 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 22 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK. Sent on July 2, 2002  
Recorded on September 9, 2002 Document: 0020988122.

Address(es) of premises: 410 N LECLAIRE, CHICAGO, IL, 60644-0000

Witness my hand and seal December, 9, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION  
ATTORNEY-IN-FACT FOR  
OHIO SAVINGS BANK

Sylvia Rodgers  
Vice President




JY  
P-2  
26.50

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 9, 2002.

  
\_\_\_\_\_  
Willie J Clark  
Notary Public  
Lifetime Commission



Prepared by: Michael Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001690800697

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241675822312

Property of Cook County Clerk's Office