UNOFFICIAL COPSY213511

1170/0078 47 002 Page 1 of 3 2003-02-13 10:05:10 Cook County Recorder 28.50

COCK SCUMITY RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE**

Please Return To: Union Planters Bank, N.A.

Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Eigin, IL 60123			
847-742-9200			
ASSIGNMEN	NT OF MO	RTGAGE	
For Value Receive Ville undersigned holder of	a Mortgage (herein	"Assignor") whose	address is
1701 E Lake Ave Şte 280 Glenview, IL 60025		G ,	,
does hereby grant, sell, assign, transfer and convey,	unto		
Union Planters Bank, N.A. a corporation organized and existing under the laws	of the United S	tates of America	,
(herein "Assignee"), whose address is	or the officed o	tates of America	
7130 Goodlett Farms Parkway, Cordova Ter	nnessee 38016		,
a certain Mortgage dated January 22, 2603			, made and executed by
ROSEMARY A ULM, a single woman			
	(,	טט.טט	213510
	0,		,
o and in favor of Northpoint Lending Group			
ipon the following described property situated in	Cook	Clartis	County, State of
Illinois:			
See Exhibit A.			
		TA	
		0,	
			$O_{x_{*}}$
			'C
			Cv

such Mortgage having been given to secure payment of One Hundred Fifty Six Thousand and no/100 (\$ 156,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page_ (or as Records of Cook) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. ILLINOIS ASSIGNMENT OF MORTGAGE 12/95

Page 1 of 2

(9512) Lender/Investor MFIL8194

AP# 0295060517

Initials : __

UNOFFICIAL COPSY213511 Page 2 of 3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 22, 2003

•	Northpoint Lending Group Inc		
Witness	By: Sman Raude offi-		
Witness	ATTORNEY IN FAC		
Attest .	(Title)		
Seal:			
	ip Acknowledgement]		
State of Illinois County of	22 <u>January</u> 2003		
of Northpoint Lending Group Inc			
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual Ac	knowledgment]		
State of Illinois County of			
This instrument was acknowledged before me on Northpoint Lending Group Inc	by		

UNOFFICIAL CORO213511 Page 3 of 3



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000377578 SC STREET ADDRESS: 109A ROB ROY LANE

CITY: PROSPECT HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 03-26-100-015-1518

LEGAL DESCRIPTION:

UNIT 1-31-58-R-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROB ROY COUNTY CLUB CONDOMINIUM, AS DELINEATED AND DEFINED IN THE MI.
TION
IN COOL

OF COOL

ON DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26410009, AS AMENDED FROM TIME TO TIME, IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.