UNOFFICIA

-02-13 11:51:41 Cook County Recorder

This Instrument Prepared By: MORTGAGE SOUARE

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 610327074

FOR VALUE RECEIVED the undersigned bereby grants, assigns and transfers to BANK, F.A.

WASHINGTON MUTUAL

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by LEONILDA SANTANA

FEBRUARY 3, 2003

to MORTGAGE SQUARE, INC., AN ILLINGIS CORPORATION ILLINOIS a corporation organized under the laws of the State of

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS

0213638 by the County COOK and recorded as Document No

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT ΠAπ.

P.I.N.: 13-23-324-025

Commonly known as: 3340 N CENTRAL PARK AVE, CHICAGO, ILLINOIS 60518

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On FEBRUARY 3, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

CORPO

Christopher Dra

Its: President

Witness:

OFFICIAL SEAL AGATHA PIECHA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/18/2006

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic & Forms 800-649-1362 www.docmagic.com

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE

Commitment Number: 21186-CC

SCHEDULE C

0030213639 Page 2 of 2

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 8 (EXCEPT THE NORTH 12 FEET) AND THE NORTH 18 FEET OF LOT 9 IN BLOCK 1 IN THOMAS E. DOYLE AND OTHERS' SUBDIVISION OF LOTS 1, 2, 3 AND 4, 18, 19 AND 20 IN BLO CK 4 IN K.K. JONES' SUBDIVISION OF 7 HE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERDIAN IN COOK COUNTY, ILLINOIS

Clarks Office 13-23-324-025 3340 N. CENTRAL PARK, CHICAC G, IL

(21186-CC.PFD/21186-CC/1)