

UNOFFICIAL COPY

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Prepared By:

KATHY ROMANO

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DJ

1168/0271 83 003 Page 1 of 2
2003-02-13 13:25:35
Cook County Recorder 26.50

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



COOK CO
RECO
EUGENE "GENE"
MARKHAM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-01-22277

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2003 executed by

Harold M. Rice-Erso AND
Kristina L. Rice-Erso, His Wife, as Joint Tenants

30214669

to WOODFIELD PLANNING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

2132 Greenwood Avenue, Wilmette, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On Jan 30 03 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS
known to me to be the PRESIDENT

and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County.

By: JAMES B. DOBBS
Its: PRESIDENT

Stephanie J. Raderstorf
By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

Witness:

OFFICIAL SEAL

KATHY J ROMANO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 4/2/05

61-01-22277

RIDER - LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 17 IN MANUS LAKE SHORE HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

05-28-305-042

Property of Cook County Clerk's Office