

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

GIT 4310352 3/8 MJ

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 81676
INVESTOR LOAN NO. 609329800
Date: DECEMBER 23, 2002

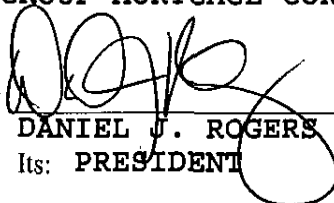
FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 23, 2002** executed by
LISA A. BRICKSON AND DAVID J. BRICKSON, WIFE AND HUSBAND

30214700

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED TWENTY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **DECEMBER 23, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

STATE OF *Indiana* }
COUNTY OF *Lake* } ss.

On this *23rd* day of *December, 2002*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Aimee J. Koerner
Signature of Person Taking Acknowledgment

My Commission Expires:

AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0030214701

ORDER NO.: 1301 - 004310252
ESCROW NO.: 1301 - 004310252

STREET ADDRESS: 2331 NORTH LISTER #G
CITY: CHICAGO **ZIP CODE:** 60614
TAX NUMBER: 14-31-204-005-0000

COUNTY: COOK

↓
-003
-004
-006
-007

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: THE NORTHEAST 19.38 FEET OF THE SOUTHWEST 143.20 FEET OF THE SOUTHEAST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL, SAID PARCEL DESCRIBED AS: LOTS 28, 29, 30, 31 AND 32, TAKEN AS A TRACT, IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF LISTER GARDENS TOWNHOMES OWNERS ASSOCIATION RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010566217 AND BY DECLARATION RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00434240.