PREPARED BY:

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2003-02-14 08:19:47

Cook County Recorder

26.00

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622



BOX 158

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No.7008-8

D

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage her instead mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LORRAINE E. KOWALKC JSR I, AA WIDOW

of the County of COOKND PARK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the and recorded in the Recorder's Office of cook, and a certain Assignment of Rents dated the and recorded in the Recorder's Office of cook, and recorded in the Recorder's Office of cooky, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit.

*** SEE REVERSE SIDE ***

situated in the City of **ORLAND PARK**, County of **COOK** the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be her to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3RD day of JANUARY

A.D., 2003

ATTEST:

IRENE S. SUBOTA

Ass't Secretary / WALLY

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of JANUARY

MARN M. - C. Notary Public, State of milinois My Commission Exp. 07/10/280

Nortary Public



UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 30 IN EAGLE RIDGE ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 27-32-1-)8-005-0000

PROPERTY ADDRESS: 17556 OLIVIA LANE

ORTAL OR COUNTY CLERK'S OFFICE