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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CARMEN BODINO, AN UNMARRIED PERSON
720 WEST GORDON TERRACE, UNIT 10 B, CHICAGO, IL. 60613

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29TH day of MAY, 1996 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96423253, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-16-303-035-1028

Witness hands and seals, January 17, 2003 *CKA: 720 W. Gordon Terrace #10B, Chicago, IL.*

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 17, 2003 by Debbie Smith, Assistant Vice President of Harris Trust and Savings Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

L. Rachel Meinert

Notary Public

Mail: recorded document to:

P. JEROME JAKUBCO
2224 W. IRVING PARK ROAD
CHICAGO, IL 60618



This instrument was prepared by: Yong Min, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008

AGTF, INC.

UNOFFICIAL COPY

Legal Description

UNIT NO. 10B ("THE UNIT") AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (COLLECTIVELY THE "PARCEL")

PARCEL 1:

LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

SUB LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND

PARCEL 3:

LOTS 5, 6, 7, AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25, LYING NORTH OF AND ADJOINING LOTS 5, 6, 7, AND 8 ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 THROUGH 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GRANTOR, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF SAID COUNTY AS DOCUMENT NO. 3024350 TOGETHER WITH AND UNDIVIDED .352 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

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