# AGTE, INC.

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Cook County Recorder

30.00

### **SUBORDINATION**



**AGREEMENT** 



repared by
vid
vo:
BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD, SUITE 230
PALATINE IL 60074

## **UNOFFICIAL COPY**

#### SUBORDINATION AGREEMENT

The undersigned, BankFinancial, F.S.B, Successor and trustee of Success National Bank and Trust, hereinafter referred to as "Subordinator" agrees as follows:

1. Subordinator is the holder of a mortgage dated June 6, 1997 which is recorded as Document No. 97409372 in the records of Cook County.

2. BiHMIR timula binumperent to herein as "Lender," will be the holder of a conventional mortgage in the amount of \$ \( \frac{195,000.00}{195,000.00} \) dated \( \frac{12-23-02}{23-02} \) and executed by Scott Z Berman and Therese M Berman. Said mortgage will be recorded with the Cook County Recorder of Decds after closing.

3. Scott Z Berman and Therese A Berman referred to herein as "Owner," is the owner of all the real property described in the mortgage identified above in Paragraph 2.

- 4. In consideration of benefits to Subordinator from Owner, receipt and sufficiency of which is hereby acknowledged, and to induce Lender to advance funds under its mortgage set forth above and all agreements in connection therewith, the Subordinator does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of Lender's mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
- 5. It is understood by the parties hereto that Lender would not make the ioan secured by the mortgage in Paragraph 2 without this agreement. Further, Lender acknowledges and agrees that this Subordination Agreement shall immediately become null and void in the event the loan secured by the mortgage is not made by Lender.
- 6. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of Lender above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.

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7. The heirs, administrators, assigns and successors in interest of the Subordinator shall be

bound by this agreement.	
Executed this 24 day of DECEMBER	_, 2002.
	BANKFINANCIAL, F.S.B.  BY:   Its VICE PRESIDENT
STATE OF ILLINOIS )	
COUNTY OF COOK )	
Personally appeared before the, the undersigned before the, the undersigned before the the undersigned before the the undersigned by the before the undersigned by the before the undersigned by the before the undersigned by	acknowledged that he/she signed this luntary act on this $24$ day of
Decription 2002, after naving been duly authorized	Jerriju Modele
	Notary Public  "OFFICIAL SEAL"
	PUBLIC JENNIFER M. LOVE STATE OF LLINOIS CONCUSSION EXPIRES 11/26/06

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#### 3. Legal Description:

That part of the Southeast 1/4 of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point 19 chains and 90 links South of and 7 chains and 86 links East of the Northwest corner of the Southeast 1/4 of Section 10; thence North 44 degrees Asst, 543.0 feet; thence Southeasterly toward a point on the East line of the West 1/2 of the Southeast 1/4 of said Section 10, 286.0 feet North of the Southeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 10, a distance of 263.94 feet to a line 162.99 feet West of and measured at right angles to the East line of the West 1/2 of the Southeast 1/4 of said Section 10, thence South parallel the Southeast 1/4 of said Section 10, thence South parallel with said East line, 122.88 feet to place of beginning of the tract of land herein described; thence continuing South parallel with the East line of the West 1/2 of said Southeast 1/4, 66.14 feet to a point 138.74 feet North of the South line of the Northwest 1/4 of the Southeast 1/4 of said Section 10, thence East 153.0 feet to a point said Section 10, rallel
/4, 66.14 fe.
f the Northwest
hence East 163.0 fee.
forthwest 1/4 of the South
Southeast corner thereof thene
feet, thence West 163.0 feet to procounty, Illinois.

PERMANENT INDEX NUMBER: 10-10-406-016 thence East 163.0 feet to a point on the East line of said Northwest 1/4 of the Southeast 1/4, 138.70 feet North of the Southeast corner thereof thence North along said East line 66.0 feet, thence West 163.0 feet to place of beginning, all in Cook

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