5205/0005 20 001 Page 1 of 2003-02-14 08:04:24 Cook County Recorder 50.50 Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 10909 The above space is for the recorder's use only 261850 3043 PARTY OF THE FIRST PART HARRIS BANK BARRINGTON, NA is/are the owner of a mortgage/trust deed recorded the 5 day of JUNE, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020506307 mude by CRAIG N. GEIGER AND CHRISTINE M. GEIGER, BORROWER(S) to secure W an indebtedness of \*\*FIFTY 10 UR THOUSAND, SEVEN HUNDRED FIFTY, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION Permanent Index Number(s): 02-05-100-022 Property Address: 235 WEATHERSTONE ROAD, BARF INGTON, IL 60010 PARTY OF THE SECOND PART: AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard raid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 30th day of JANUARY, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*FOUR HUNDRED EIGHTY SEVEN THOUSAND AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. DATED: JANUARY 23, 2003 Pamela Nickels, Assistant Vice President

Robert D. Anderson, Assistant Vice President



This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of COOK}

30216120 3**021612**0

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela Nickels, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, may signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 23RD day of JANUARY/2003.

YNTHIA L. PA WLAK, Notary

Commission Expires MAY 10, 2004

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008



SCHEDULE A
ALTA Commitment
File No.: 261850

## LEGAL DESCRIPTION

30216120

Parcel 1: Lot 21 in Fielding Place, Planned Unit Development of part of the Northwest Quarter of Section 5, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress set forth by grant recorded December 29, 1989 as document 89609142 made by Fielding Place Neighborhood Association for the benefit of Parcel 1 over outlot B in Fielding Place, Planned Unit Development of part of the Northwest Quarter of Section 5, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.