PREPARED BY:

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2003-02-14 11:36:10

Cook County Recorder

26.50

1ST SECURITY FEDERAL SAVINGS BANK

936 North Western Avenue

Chicago, IL 66622

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 6231-6

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage her in from mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto COMMUNITY SAVINGS BANK, DATED DECEMBER 15, 1997, KNOWN AS TRUST NUMBER LT-1207

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of COOK have acquired in, through or by a certain Mortgage dated the 18TH day of DECEMBER , A.D. 19 98 and recorded in the Recorder's Office of CCOK County, in the State of Illinois, as document No. , and a certain Assignment of Rents dated the , 19 98009932 day of and recorded in the Recorder's Office of Courty, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit.

*** SEE REVERSE SIDE ***

COOK CHICAGO . County of situated in the City of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto effixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of **JANUARY** A.D., 2003

ATTEST:

IRENE S. **SUBOTA** Ass't Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb

the undersigned, a Notary

COUNTY OF COOK

Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of JANUARY GIVEN under my hand and Notarial-Seal-this 2ND

Nortary Public

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 36 IN NORDICA BUILDING CORPORATION RESUBDIVISION OF LOTS², 3, 4 AND 5 IN GERHARD FRANZEN ESTATE DIVISION OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 12-11-230-011
PROPERTY ADDRESS: 8553 WEST WINNEMAC STREET CRICAGO, IL 60656

7: