

UNOFFICIAL COPY

5205/0249 20 001 Page 1 of 2  
2003-02-14 11:43:02  
Cook County Recorder 26.00

Short Form  
Discharge of Mortgage/  
Deed of Trust



For Loan 998694965  
Payoff Date 09.19.02  
Control VT6

When recorded Return to  
Draftor at:

Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639  
Drafted by: SONYA ANDERSON

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of APRIL 5, 2002, made and executed by MICHAEL T. SKRABIS, MARRIED TO LISA A. SKRABIS whose property address is 16419 Francis Crt Orland Park IL 60467 of the first part to MORTGAGE ELECTRONIC REGISTRATION SYSTEM AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC of the second part and recorded in the office of the Register of Deeds on DOCUMENT 0020467768, in the State of IL, County of COOK.

MIN: #100052599869496501  
SEE ATTACHED LEGAL DESCRIPTION:

For the protection of the owner this release shall be filed with the recorder of Deeds or the Registrar of Titles in whose office the mortgage or Deed of Trust is file  
TAX ID:27203021080000  
is fully PAID, SATISFIED and DISCHARGED.

Dated, January 15, 2003  
Signed in the presence of:

Flagstar Bank, FSB, formerly known as First Security Savings Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639

By: Linda Krasicky  
Linda Krasicky  
First Vice President

SONYA ANDERSON  
Delonna Carter  
Delonna Carter  
State Of Michigan  
Oakland County

The foregoing instrument was acknowledged before me on January 15, 2003 by Linda Krasicky, First Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: November 9, 2005  
Bonita E. Urbats, Notary Public Oakland County, MI

BOX 158



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FILE NUMBER: 345295

POLICY NUMBER F52-0066975

POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 75.00 FEET; THE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS EAST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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