

UNOFFICIAL COPY



MORTGAGE NO. 417000-8  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JONATHAN S BECKER & VICKI L BECKER, HUSBAND AND WIFE, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$236,000, DATED 09/01/88, RECORDED 09/09/88, AS DOCUMENT NUMBER 88411949, IN BOOK , PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

BOX 158

LOT 6 IN STANLEY L GLODEK RESUBDIVISION A RESUBDIVISION OF PART OF LOT 3 AND PART OF LOTS 4 AND 6 IN HORK'S RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINDIS PIN #18-08-202-057 804 MASON DRIVE, LA GRANGE, IL 60525

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINDIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF SEPTEMBER 17, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION

BY: BARBARA YOUNG  
VICE PRESIDENT

ATTEST: JUDY L NEWELL  
ASSISTANT TREASURER

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

0030216378

5205/0263 20 001 Page 1 of 2  
09-17-1992 11:48:15  
Cook County Recorder 26.00

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY

THE CHASE HOME MORTGAGE CORPORATION

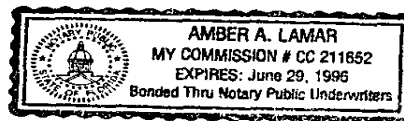
BY BARBARA YOUNG AND JUDY L NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 17TH DAY OF SEPTEMBER 1992,

Amber A Lamar  
NOTARY SEAL

PREPARED BY: TAMMY OWENS 21  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



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EDA

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## ATTACHMENT A LEGAL DESCRIPTION

LOT 6 IN STANLEY L. GLODEK RESUBDIVISION, A RESUBDIVISION OF PART OF LOT 3 AND PART OF LOTS 4 AND 6 IN HORK'S RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S) : 18-08-205-057

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