

UNOFFICIAL COPY

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2003-02-14 07:51:54  
Cook County Recorder 46.00

**RELEASE OF MORTGAGE  
OR TRUST DEED (BY CORPORATION)**

Form 100-R  
Perfection Legal Forms, Rockford, IL 61101



0030216477

**KNOW ALL MEN BY THESE PRESENTS,**  
That **Maywood Proviso State Bank, n/k/a  
Continental Community Bank and Trust  
Company**, a corporation organized and  
existing under and by virtue of the Laws of the  
State of Illinois having its principal office at  
2430 W. Indian Trail, Aurora, IL 60506, and  
being the party secured in and by a certain  
mortgage or trust deed executed by **Paul  
Wade and Shirley Wade, his wife**, and dated  
the **5th day of February, 1985**, and recorded  
in the office of the Recorder of the County of

THE ABOVE SPACE FOR RECORDER'S USE ONLY

**Cook**, in the State of Illinois, in the Book of **Trust Deeds** on Micro Film Number **27443769**, does hereby  
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in  
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey  
all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or  
demand it may have acquired thereunder or thereby.

**Legal Description:** NORTH 50 FEET OF LOT 4 IN BLOCK 7 IN BLOCK 8 IN STANDARD'S 1<sup>ST</sup>  
ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 3<sup>RD</sup> NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax Identification Number:** 15-14-314-028-0000.

The Real Property or its address is commonly known as: 1932 South 2<sup>nd</sup> St., Maywood, IL 60153.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said  
corporation at a regular (or special) meeting thereof held on the **21<sup>st</sup> day of January, 2003.**

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be  
signed by its Vice President, and attested by its Vice President, this **21<sup>st</sup> day of January, 2003.**



By Ronald S. Thompson  
Vice President

Attest: Paul A. A.  
Vice President

CT 8082349 of 2 of 2

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BOX 333-CT

# UNOFFICIAL COPY

STATE OF ILLINOIS

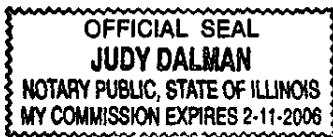
COUNTY OF KANE

} SS

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Ron Thompson**,

personally known to me to be the **Vice President** of the corporation whose name is Continental Community Bank, An Illinois Banking Corp., 2430 W. Indian Trail, Aurora, IL 60506 and **Paul J. Chimienti** personally known to me to be the **Vice President** of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instrument of writing as **Vice President** and as **Vice President** of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21<sup>st</sup> day of **January**, 2003.



  
\_\_\_\_\_  
Judy Dalman, Notary Public

## RELEASE OF MORTGAGE

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*Please return to:* Continental Community Bank  
Attn: Judy Dalman  
2430 W. Indian Trail  
Aurora, IL 60506

This instrument prepared by:

Judy Dalman  
Continental Community Bank

Wade, Paul & Shirley *file!* 2300001485