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0208/0110 55 001 Page 1 of 2
2003-02-14 09:35:28
Cook County Recorder 26.00

Mortgagor:

Quantum Partnership, L.P.
2867 Ogden Ave.
Lisle, IL 60532



Mortgagee:

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523

RECORDER'S STAMP

799 3724
CHARGE C.T.I.C.

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Quantum Partnership, L.P., an Illinois limited partnership,** it's legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, and an Assignment of Rents and Financing Statement, bearing the date the 1st day of August 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document R0020971676; and R0020971677; and R0020971678 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 14 IN MAHAN'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT COMMISSIONER'S PARTITION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ AND THE NORTHWEST ¼ OF THE NORTHEAST ¼ IF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No.: 21-31-105-028-0000

Commonly Known as: 7918 S. Marquette Ave. Chicago, IL 60617

Witness ___ hand ___ and seal ___, this 6th day of February, 2003.

Peter Hueser, President
PETER M. HUESER, PRESIDENT

BOX 333-CP

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This instrument was prepared by & should be mailed to: Susan L Brown

Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS
 } SS
COUNTY OF COOK

I, **Susan L Brown**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Peter M. Hueser** personally known to me to be the **President** of **Commercial Loan Corporation**, an **Illinois** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 6th day of February, 2003.

Susan L Brown

Commission Expires 10/10/06



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