WHEN RECORDED MAIL TO A DOFFICIAL COPY PREPARED BY: JUNG HWA HONGS 313 PRINCETON LN NNXN216531 5203/0068 55 001 Page 1 of 2003-02-14 09:09:06 50.00 Cook County Recorder LOAN# 2055 ESCROW CLOSING #3087745NB **SPECIFIC** POWER OF ATTORNEY KNOW ALL MEN BY THESE PRESENTS, that I Jung Hwa herewith nominate, constitute and appoint Uye Ung Hong my true and lawfully attorney-in-fact, for me and in my name, place and stead to: Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty, to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: Princehon whose address is and to endorse, sign, seal, execute and deliver any and all mortgages, De:ds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan. I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf, such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other

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papers necessary or proper to obtain and consummate said loan.

BOX 333-CTP

This Power of Attorney is specifi	cally limited to the above purposes and, if not exercised prior to
(Date) 02/28/03	, shall be revoked.
	X funghaftong Principal
	ACKNOWLEDGMENT
State of	} } ss.
County of	}
On 01/2-1/03	before me appeared, (Name(s) Jung Hwa Hong, personally known to me (or proved to me on the basis of
and acknowledged to methat he	person(s) whose name(s) is/are subscribed in the above instrument e/she/their quthorized capacity(ies), and that by his/her/their he person(s) or the entity upon behalf of which the person(s) acted,
"OFFICIALS Stephanie J. B Notary Public, State My Commission Exp. (EAL" aruch of Illinois 03/20/2006

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008087743 SK STREET ADDRESS: 313 PRINCETON LANE

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-21-203-016-1184

LEGAL DESCRIPTION:

UNIT 50~L-H-313 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUEN 30, 1989 AS COCUMENT NUMBER 89-300, 376 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMEN'S APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY ECL.

County Clark's Office CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

LEGALD

MDI

01/24/03