Cook County Recorder

50.00

8083821/ 23016401

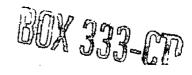
Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

#### ASSIGNMENT OF MORTGAGE

O <sub>A</sub>			
For Value Pagaiva, the undersigned holder of a M	ortaga (harain "Assignar") w	hase address is	
For Value Received, "the undersigned holder of a Mortgage (herein "Assignor") whose address is			
3048 W Diversey Chicago, 12. 60647		,	
does hereby grant, sell, assign, trunsfer and convey, unto	•		
Union Planters Bank, N.A.		,	
a corporation organized and existing with the laws of	the United States of Ame	rica	
(herein "Assignee"), whose address is			
7130 Goodlett Farms Parkway, Cordova. Tenne	ssee 38016	,	
a certain Mortgage dated January 31, 2003		, made and executed by	
CLARA M BALLARD, a single woman and CARO	DLYN M BALLARD, a sing	ile woman	
to and in favor of Capital Source LTD	Cour	3	
4 6 11 11 11 11 11 11 11 11 11 11 11	-1. <sup>7</sup> 0×	0 . 0 . 6	
upon the following described property situated in Co	OK //	County, State of	
Illinois:			
See Exhibit A.	(.)		
	One Hundred Sixty The	T'S OFFICE	
can revelage taring over ger at the party men	One Hundred Sixty The	ousand and no/100	
(\$ 160,000.00 )			
	inal Principal Amount)		
which Mortgage is of record in Book, Volume, or Liber		(or as	
No			
WANDA COLONIAN OF MODERA CO.			
ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 (9512)			
Lender/Investor MFIL8194	Page 1 of 2	AP# 0295066366 Initials :	



# **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 31, 2003

Capital Source LTD	
Witness	(Assignor)
Witness ATTO	REPARTAGE PRINTERS OF THE PRIN
Attest	(Title)
Seal:  (Corporate/Partner  State of Illinois	rship Acknowledgement]
This instrument was acknowledged before me in	1-31-63 Lauden
as Ofton	
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005  [Individual A.	Acknowledgment]
State of Illinois County of	O <sub>rse</sub> .
This instrument was acknowledged before me on _ Capital Source LTD	by
MFIL8194 (9512)	Page 2 of 2 30216929 AP# 0295066366
	20-

(9512)

## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008093821 AH STREET ADDRESS: 800 N. MAPLETON

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-05-303-018-0000

#### LEGAL DESCRIPTION:

LOTS 27 AND 28 (EXCEPT THE NORTH 11 FEET OF LOT 28) IN BLOCK 12 IN REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 THE AD PRINC AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30216929

LEGALD MC7 02/04/03