2003-02-14 10:04:54

Cook County Recorder

0030217175

WAIVER OF PRIORITY OF MORTGAGE

| KNOWN ALL MEN BY THESE F | PRESENTS THAT, Char | ter One Bank, N.A. | a bank organiz | ed and existing under the laws | |
|--|---|------------------------|--|----------------------------------|----------|
| of the United States of America, th | e owner and holder of the | e hereinafter describ | ed mortgage ar | nd note secured by it, for One | |
| Dollar (\$1.00), and other valuable | considerations, the receip | t of which is hereby | acknowledged | l, does hereby WAIVE THE | |
| PRIORITY OF LIEN and operation JAMES S AND MAPLENE'S 1 | n of said certain mortgage PERRUCCI | e executed by, | _ | • | |
| to Charter One Bank, N.A. and rec | orded in DOCUMENT # | 0010634035 | | , of COOK | - |
| County Records, (the "Existing Mo | ortgage"), which existing | Mortgage encumbe | rs the following | g described property: | |
| 757 MILTON ROAD | X | | • | | |
| Situated in the City of INVERM | F32 | , County of | COOK | , in the State of Illinois, and | |
| described as follows: PPN | | (see attached le | gal description | rider) | |
| In favor of a mortgage in the amou | nt of TWO HUNDRED | SEVENTY FOUR | THOUSAND I | OOLLARS (\$ 274,000,00) |) |
| to be executed by the said | S S AND MAILENE S | PERRUCCI | | to Charter One Mortgage, | |
| N.A., which shall be a first lien on | the aforementioned proper | erty without otherwi | ise affecting the | e lien of Existing Mortgage. | |
| In witness whereof, said bank by it | s duly authorized officers | s has caused its nam | e to be hereunt | o subscribed and its seal hereto |) |
| affixed this3@#hof | JANUARY | A.D. 2003. | | | |
| | 7 - 1 | | | | L |
| Signed in the presence of | | | CHABI | ER ONE BANK N.A. | <u>.</u> |
| ~!//////////////////////////////////// | | O . | | | |
| W / / / / / / / / / | / / | -04/1/2, 1 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | |
| - Talke III guil | lel | $^{2}O_{x}$ | | | |
| KATHY-MACCONNACHIE | | | Joseph | Fusco P. | |
| N | 1 | | | 7 7) | |
| Manual Ward | 100 / 11 | | ニン ー | \rightarrow | |
| Carrier Typicaru | / YISOC | | 10 | | |
| SANDIE MARSHINSKI | | | Mark I | horpe V.P. | |
| | | | T | | |
| The State of Illinois | Defense a Notem Du | hlia in and for soid (| Tanata and Syl | to managed liv | |
| The State of Himois | Before me, a Notary Pul Appeared the above nan | | Jounty and Stat | le, personally | |
| DUPAGE County | Appeared the above han | nea | | | |
| DOFAGE County | | | | | |
| Who respectively, acknowledge that | at they did sign the foreg | oing instrument and | as its duly anth | porized office s and by | |
| authority of its Board of Directors, | | | | | f |
| them personally and as such officer | | aree act and acca of | said builli, alla | ino noo act and acca or cacin o | L |
| biom personally and about office. | | | | | |
| In testimony whereof, I have hereu | nto set my and official se | al at Naperville Illin | nois this 30 | day of JANUARY 2003 | |
| , | • | • | | | |
| THIS INSTRUMENT PREPARED | BY: | | | · Classification | 1 |
| - 1 | | | LAN | _day ofJANUARY _2003 | _ |
| CHARTER ONE BANK N.A. | | | Notary Publ | ic | |
| 1804 N. NAPER BLVD. SUITE 20 |)0 . | | - | | |
| NAPERVILLE II, 60563 | | | | | |

BOX 333-CT

UNOREGERICAL MERCOPY

Legal Description

LOT 26 IN NORTH N ADOWS, BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 17, TOWNSHIP 42 NORTH, RANGE 10, 1 AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook Coffice

The Clerk's Office

30217175