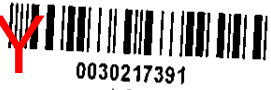


0626225589 Min #
Property Address:
2111 NORTH CLEVELAND
APT NO. 1
P.I.N: 14-33-123-060-1001

UNOFFICIAL COPY



0030217391

Drafted By: RUTH DEBOT
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

Steve Faso
2111 North Cleveland
Apt. No. 1
Chicago, IL 60614

When recorded return to:
STEVEN FASO
2111 NORTH CLEVELAND
APT NO. 1
CHICAGO, IL 60614

1409 008077612 SK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date 12/20/2001 made and executed by STEVEN M. FASO AND KELLY L. FASO, HUSBAND AND WIFE of the First part, to M.S.C. FINANCIAL, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0020019233, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JANUARY 22, 2003

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC.

BY: *P. Reeder*
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland

On JANUARY 22, 2003 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Patricia E. Husak
Notary Public

PATRICIA E. HUSAK
Notary Public, Wayne County, MI
Acting in Oakland County, MI
My Commission Expires August 11, 2008



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5213/0130 81 001 Page 1 of 2
2003-02-14 10:33:23
Cook County Recorder 46.00

BOX 333-CT

UNOFFICIAL COPY

UNIT 'A' IN CASTLEGATE CONDOMINIUM OF CHICAGO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN O. H. THOMAS SUBDIVISION OF LOT 14 IN SUBDIVISION OF BLOCK 21 (EXCEPT THE 366 FEET OF THE EAST 188 3/4 FEET THEREOF) OF CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26251155 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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