

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**

0030217593

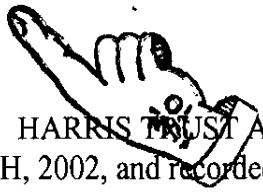
11/24/0050 47 002 Page 1 of 3  
2003-02-14 08:56:44  
Cook County Recorder 28.50

02376711  
Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



The above space is for the recorder's use only



**PARTY OF THE FIRST PART** HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 7 day of MARCH, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020260548 made by ARNEE EISENBERG AND NANCY EISENBERG, BORROWER(S) to secure an indebtedness of **\*\*TWO HUNDRED FIFTY SIX THOUSAND, TWO HUNDRED FIFTY, and 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION:**

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-32-200-128-0000  
Property Address: 2448 POMONA LANE, WILMETTE, IL 60091

**PARTY OF THE SECOND PART:** A-1 MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 19 day of Dec, 2002 and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*THREE HUNDRED THOUSAND, SEVEN HUNDRED AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

0030217591

DATED: DECEMBER 23, 2002

*Pamela Nickels*  
Pamela Nickels, Assistant Vice President

*Robert D. Anderson*  
Robert D. Anderson, Assistant Vice President

*M*



**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000376711 SC  
**STREET ADDRESS:** 2448 POMONA LANE  
**CITY:** WILMETTE **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 05-32-200-128-0000

**LEGAL DESCRIPTION:**

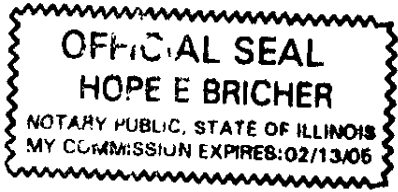
LOT 1 IN JAMES CRABB POMONA SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 IN COUNTY CLERKS SUBDIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, HOPE BRICHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela Nickels, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 23RD day of DECEMBER, 2002.

Handwritten signature of Hope Bricher
HOPE BRICHER, Notary

Commission Expires FEBRUARY 13, 2005

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008