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2003-02-14 09:25:22  
Cook County Recorder 26.50

PREPARED BY:

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708-422-3766

When Recorded Mail To:  
Robert Michael  
5700 N. Central Ave  
Chicago, Il 60646

COOK COUNTY  
RECORDER  
EUGENE "GENE" HIGURE  
RECORDING SERVICE



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENT, That UNITED TRUST BANK, a Federal Savings Bank, with offices in the Village of Bridgeview, County of Cook and State of Illinois, as MORTGAGEE, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, and the satisfaction of the indebtedness secured by, and the cancellation of all of the notes described in, (a) a certain Mortgage dated November 2, 2000, and recorded April 16, 2001, in the office of the Recorder of Cook County, Illinois as Document No. **0010304984** made by Robert Michael and George Michael to MORTGAGEE; and (b) a certain Amended Mortgage dated December 20, 2000, and recorded July 20, 2001, in the office of the Recorder of Cook County, Illinois as Document No. **0010653042** made by Robert Michael and George Michael to MORTGAGEE; and (c) a certain Mortgage dated September 12, 2001, and recorded September 24, 2001, in the office of the Recorder of Cook County, Illinois as Document No. **0010890235** made by Robert C. Michael and George S. Michael to MORTGAGEE, does hereby remise, convey, release and quit-claim unto

ROBERT MICHAEL AND GEORGE MICHAEL

all right, title, interest, claim or demand whatsoever which MORTGAGEE may have acquired, in, through, or by, the said Mortgages and Amended Mortgage to the premises situated in the City of Chicago, County of Cook and State of Illinois, therein described as follows, to-wit:

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 BLOCK 5 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE CENTER OF MILWAUKEE AVENUE, ALSO A RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, LYING BETWEEN

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THE CENTERS OF MILWAUKEE AVENUE AND ELSTON AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 8, 9, 10, 11 AND 12 IN BLOCK 5 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE CENTER OF MILWAUKEE AVENUE, ALSO A RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, LYING BETWEEN THE CENTERS OF MILWAUKEE AVENUE AND ELSTON AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 5700 North Central Avenue, Chicago, IL. 60646

P.I.N.#s: 13-05-425-001, 13-05-425-003, 13-05-425-008, 13-05-425-009, 13-05-425-010, and 13-05-425-011.

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Mortgagee has caused this Release Deed to be executed on its behalf, by its duly authorized Officers, in Cook County, Illinois this 13 day of February, 2003.

UNITED TRUST BANK, as Mortgagee

By: [Signature] ATTEST: [Signature]

STATE OF ILLINOIS )  
 )SS  
COUNTY OF COOK )

The undersigned, a notary public in and for said County and State, DO HEREBY CERTIFY that Michael A. Speziale and LEON MESHO, personally known to me to be Officers of United Trust Bank, Federal Savings Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of said Corporation, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of February, 2003.

[Signature]  
Notary Public

