

UNOFFICIAL COPY

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2003-02-14 15:13:36
Cook County Recorder 28.50



0030217681

COOK COUNTY
RECORDER
EUGENE "BECKE" MOORE
MADISON OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WMM150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8003623850 LPS #: 1046152 Bin #: 01-27-03CB



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 9/20/1995 made and executed by BRUCE W FULKS to
secure payment of the principal sum of \$79000.00 Dollars and interest to GN
MORTGAGE CORPORATION, A WISCONSIN CORPORATION in the County of COOK and State
of IL Recorded: 10/2/1995 as Instrument #: 134049 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 02-22418-033

Property Address: 384 THORNCLIFFE DR, GLENDALE HEIGHTS, IL 60139

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 31, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING
CORP. as Mortgagee

BY 
Carrie Greer, Assistant Secretary

IL_021_1046152_8003623850_GRP4

A

3 PSJ

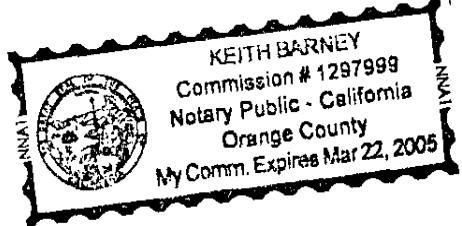
STATE OF CA
COUNTY OF ORANGE

ON January 31, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F51



2/12/2003
B

EXHIBIT A

Loan#: 8003623850 LPS#: 1046152 Bin #: 01-27-03CB



LOT 26, EXCEPTING THE WESTERLY 185.73 FEET AS MEASURE ALONG AND PERPENDICULAR TO THE SOUTHERLY LINE THEREOF, IN WESTLAKE TOWNHOMES UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1975 AS DOCUMENT R75-37759, IN DUPAGE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office