UNOFFICIAL COPY

0030217923

1185/0028 39 004 Page 1 of 2003-02-14 10:42:55 Cook County Recorder 28.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by ALLEN J YOUNG, A SINGLE PERSON, Dated 11/16/2001, and Recorded in the cance of the Recorder of the Courty of COOK in the State of Illinois in Book of Mortgages, Page 1-6, or Micro Film Number 0011260580, an hereby acknowledge receipt of full

COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

THE ABOVE SPACE FOR RECORDER'S USE ONLY

payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof, efference may be had to said document or said record thereof.

SEE ATTACHED LEGAL DESCRIPTION 06 20 102 030 0000

County C FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this on 1/8/2003.

Charles L. Bissell, Mortgage Discharge Officer_	Trupe	(Seal)
Linda K. Jesky, Mortgage Discharge Officer	Linda K John	(Seal)
-		

RELEASE OF MORTGAGE

STATE OF MICHIGAN WAYNE COUNTY

Door Cook Collination I, the undersigned, a Notary Public, in and said County and State 2.10. esaid, DO HEREBY CERTIFY, That Charles L. Bissell and Linda K. Jesky personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before my this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses

GIVEN under my hand and notarial seal on 1/8/2003.

KIMBERLY L. CHARCGOFF NOTARY PUBLIC - WAYNE COURTY, MICHIGA

MY COMMISSION EXPIRES 3/29/2006

This instrument prepared by:

Name:

MARISE R. KARAZIM

Address:

NATIONAL CITY

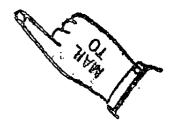
BANK R-K01-L2

16333 TRENTON RD SOUTHGATE, MI

Return this document to:

ALLEN J YOUNG Name:

382 LITTLETON TRL ELGIN IL 60120



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DDRESS: 382 LITTLETON TRAIL
COUNTY: COOK

MBER: 06-20-102-030-0000

AL DESCRIPTION

CEL 1:

AT 55-2 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED

OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 COUNTY, ILLINOIS. CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911 AND AMENDED FROM TIME TO TIME; COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., FEING A SUBDIVISION OF PART TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK

PARCEL 2:

ACROSS AND THROUGH ADJOINING LAND AS SIT FORTH IN THE DECLARATION OF COVENANTS, EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512. DOOP COO