

UNOFFICIAL COPY

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00302181

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
THOMAS M. HALVORSEN, JR., A BACHELOR & PAMELA J. HALVORSEN
MARRIED TO THOMAS W. HALVORSEN
TO
MAGNA MORTGAGE COMPANY
BEARING DATE OF SEPTEMBER 10, 1987 RECORDED IN BOOK ,
PAGE , ON SEPTEMBER 14, 1987 DOCUMENT 87501176 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 103,500.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
LOT 5 IN THE SUBDIVISION OF THE W. 150 FT. LOT 18 IN
FREDERICK H. BARTLETT'S SUBDIVISION OF THE N. 7/8 OF THE
W. 1/2 OF THE S.W. 1/4 OF SECTION 17, TWP. 40 N. RANGE
13 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.



IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON JULY 15, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:
PAT CHARLES
ASST. VICE PRESIDENT

LaTonya Alexander

5/18

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

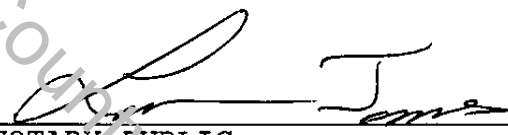
AMIC LOAN NO: 330298

STATE OF FLORIDA
COUNTY OF DUVAL

6228 W CUYLER AVE
CHICAGO IL 60634
TAX ID NO. 13 17 310 048

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL-KNOWN-TO-ME-TO-BE-THE-ASSISTANT-VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 15, 1999



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



Lenora James
MY COMMISSION # CC533392 EXPIRES
February 18, 2000
BONDED THRU TROY FAIR INSURANCE, INC.

SM196

MAIL TO

Optima Title Insurance Co
650 East Roosevelt Road
Suite 104
Glen Ellyn, Illinois 60137



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