UNOFFICIAL CO000218642

2003-02-14 09:39:02 Cook County Recorder 28.5@

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

DAVID EVANS 1920 N Seminary Ave Unit Chicago, IL 60614-0000





SATISFACTION



STOCKTON 156- WaMu #:00440267: 4 "Evans" Lender ID:A01/0044026714 Cook, illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID SCOTT EVAN-, A MARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 05/03/2001 and Recorded 05/17/2(01 as Instrument No. 0010417209 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF. Legal:

Assessor's/Tax ID No.: 14-32-400-088-1003

Property Address: 1920n Seminary Ave, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer doly authorized, has duly 750/Fice executed the foregoing instrument.

Washington Mutual Bank, FA On December 11, 2002

By:

SUE SOUTHWICK, ASST. VICE PRESIDENT

JLS-20021210-0034 ILCOOK COOK IL BAT: 131243 KXILSOM1

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Page Satisfaction

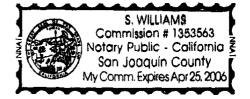
STATE OF California COUNTY OF San Joaquin

ON December 11, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Sue Southwick, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

S. WILLIAMS

Notary Expires: 04/25/2006 #1353563



(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JLS-20021210-0034 ILCOOK COOK IL BAT: 13124300440267 4 KXILSOM1

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PARCEL 1:

UNIT "C" IN SEMINARY FLATIRON CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL A:

LOTS 88 AND 89 IN WEBSTER SUBDIVISION OF LOT 3 AND NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENT TO PARK SEVEN AUTOMOBILES ON THE PARCEL OF REAL ESTATE LEGALLY DESCRIBED AS LOTS 90, 21 AND 92 IN WEBSTER SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO DECLARATION AND GRANT OF EASEMENT BY AND BETWEEN AETNA BANKER'S TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1975 AND KNOWN AS TRUST NUMBER 10-1983 AND BANK OF ELK GROVE AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1983, AND KNOWN AS TRUST NUMBER 2252. AND RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 86100372, WEIGH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY USA AMERIBANC/ELK GROVE AS TRUSTEE UNDER TRUST AGREEMENT DATED DECLARATION 15, 1983, AND KNOWN AS TRUST NUMBER 2252 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS, AS DOCUMENT NUMBER 89395248, ON AUGUST 24, 1989, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 89395248.

PIN #14-32-400-088-1003

CHGO IL GOLIY are MULT #3