2003-02-14 09:36:00

Cook County Recorder

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Ronald Peterson 22650 Imperial Ct Richton Park, IL 60471-1541





SATISFACTION

STOCKTON 156- WaMu #:70184832'.7 "Peterson" Lender ID:E68/4000282383 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD A. PETERS W, AND JAN M PETERSON HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF LIMEPICA, FSB Dated: 04/01/1996 and Recorded 04/08/1996 as Instrument No. 96-263032 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

LOT 90 IN BURNSIDES LAKE WOOD MANOT UNIT NUMBER 3 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WIST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL

Assessor's/Tax ID No.: 31-33-102-045

Property Address: 22650 Imperial Ct, Richton Park 11,60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB

On December 11, 2002

SUE SOUTHWICK, ASST. VICE PRESIDENT

GGD-20021210-0021 ILCOOK COOK IL BAT: 131275 KXILSOM1



UNOFFICIAL COPY 18629

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON December 11, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Sue Southwick, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my pand and official seal,

S. WILLIAMS

Notary Expires: 04/25/2006 #1353563

S. WILLIAMS
Commission # 1353563
Notary Public - California \$
San Joaquin County
My Comm. Expires Apr 25, 2006

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
GGD-20021210-0021 ILCOOK COOK IL BAT: 131275/701848: 427 to ILSOM1