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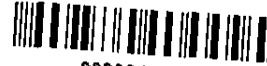
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521/0156 52 001 Page 1 of 2

2003-02-14 11:34:15

Cook County Recorder 26.50

RECORDING REQUESTED BY:
Provident Funding Associates, L.P.
1235 N. Dutton Avenue, Suite E
Santa Rosa, CA 95401



0030218851

WHEN RECORDED MAIL TO:
PHILLIP CHUNG
NHI H TROUNG
2626 W FITCH
CHICAGO, IL 60645


SATISFACTION OF MORTGAGE

Ln#4712010003
Cook County, IL
Property: 2626 W FITCH, CHICAGO, 60645
Parcel#: 10362010250000

The undersigned PROVIDENT FUNDING ASSOCIATES, L.P., by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$303,000.00 secured by the mortgage dated 01/17/2002 and executed by PHILLIP CHUNG HUSBAND AND WIFE, AS JOINT TENANTS NHI H TROUNG, Grantor, to PROVIDENT FUNDING ASSOCIATES, L.P., beneficiary, recorded on 01/29/2002 as Instrument No 0020113196 in Book 7456, Page 0650, in Cook County Registry, was satisfied on or before 08/29/2002. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook County Registry and the above-referenced mortgage be cancelled to record.

This December 27, 2002.

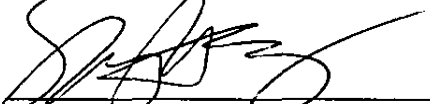
PROVIDENT FUNDING ASSOCIATES, L. P.

By: 
Name: Cindy Garcia
Title: Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SONOMA

PERSONALLY appeared before me Cindy Garcia, being duly sworn, deposes and say: That IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been assigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this December 27, 2002

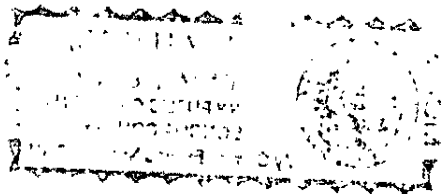

Sally Halasz Notary Public of California
My Commission Expires: 11-22-04



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION

Loan #: 4712010003

IL, Cook

THAT PART OF THE NORTH QUARTER (EXCEPT THE EAST 123 FEET THEREOF OF THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH LINE OF FIFTH AVENUE AND SOUTH OF A LINE 123.8 FEET NORTH OF THE NORTH LINE OF FIFTH AVENUE IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office