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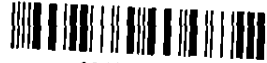
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0211/0178 52 001 Page 1 of 2

2003-02-14 11:49:55

Cook County Recorder 26.50

RECORDING REQUESTED BY:
Provident Funding Associates, L.P.
1235 N. Dutton Avenue, Suite E
Santa Rosa, CA 95401



0030218873

WHEN RECORDED MAIL TO:
JOHN D. SILK
ALISON D. SILK
380 MEADOWBROOK DRIVE
NORTHFIELD, IL 60093


SATISFACTION OF MORTGAGE

Ln#1111030195
Cook County, IL
Property: 380 MEADOWBROOK DRIVE , NORTHFIELD, 60093
Parcel#: 04-13-113-004

The undersigned **PROVIDENT FUNDING ASSOCIATES, L.P.**, by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$233,000.00** secured by the mortgage dated **04/06/2001** and executed by **JOHN D. SILK ALISON D. SILK HUSBAND AND WIFE**, Grantor, to **PROVIDENT FUNDING ASSOCIATES, L.P.**, beneficiary, recorded on **04/27/2001** as Instrument No **0010349886** in Book , Page , in Cook County Registry, was satisfied on or before **11/08/2002**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook County Registry and the above-referenced mortgage be cancelled to record.

This December 27, 2002.

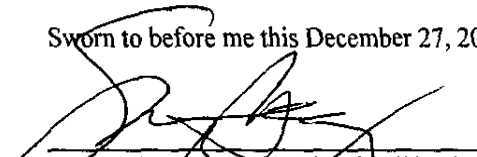
PROVIDENT FUNDING ASSOCIATES, L. P.

By: 
Name: **Cindy Garcia**
Title: **Assistant Vice President**

STATE OF CALIFORNIA
COUNTY OF SONOMA

PERSONALLY appeared before me Cindy Garcia, being duly sworn, deposes and say: That IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been assigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this December 27, 2002

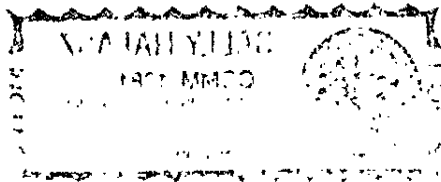

Sally Halasz/Notary Public of California
My Commission Expires: 11-22-04



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

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LEGAL DESCRIPTION RIDER

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LOT 35 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 04-13-113-004 and 04-13-113-005

Property of Cook County Clerk's Office