

UNOFFICIAL COPY

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20/004 14 001 Page 1 of 3  
2003-02-14 08:46:51  
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000000/1920078702

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Luis E. Dominguez And Olga M. Dominguez, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 1998, and recorded on July 29, 1998, in Document 98664464 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#:10201220340000. SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6117 LINCOLN AVE, MORTON GROVE, IL, 60053-0000

Witness my hand and seal December, 9, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore  
Vice President



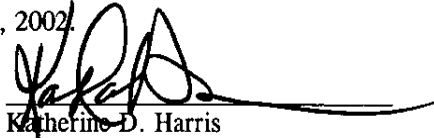
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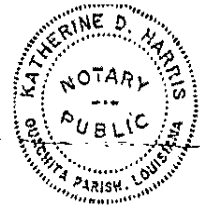
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 9, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Martyne Stanfield  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001920078702  
County of: Cook  
Investor No: 577  
Investor Category:  
Investor Loan No: 24139045597

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

THE NORTH 150.0 FEET OF LOT 7 LYING SOUTH OF THE SOUTHERLY LINE OF LINCOLN AVENUE (EXCEPT THE EAST 43.97 FEET AND THE WEST 43.97 FEET THEREOF) IN NICHOLAS HAUPT HEIRS SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 8.50 FEET AND THAT PART OF THE WEST 264.0 FEET LYING SOUTH OF CENTER OF ROAD) IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 10-20-122-034-0000

ATGF - Pro-OPTION Dept.  
33 N. Dearborn, 2nd Floor  
Chicago, IL 60602-3100

which has the address of 6117 LINCOLN AVENUE

[Street]

MORTON GROVE  
[City]

Illinois

60053  
[Zip Code]

("Property Address");

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

ITEM 1876L1 (9511)

(Page 1 of 6 pages)

Form 3014 9/90

GREATLAND ■

To Order Call: 1-800-530-9393 Fax 616-791-1131

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L.D. O.D.