



Prepared by and return to:

Taylor, Bean, & Whitaker Mortgage Corp.  
1417 N Magnolia Ave  
Ocala, FL 34715

TBW File No : 239230

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/Security Deed/Deed of Trust executed by James Elbaor, A Single Man To MBC Mortgage Corporation #0020640176 Bearing date the 26th day of April 2002 recorded in Official Record Book pg. Public Records of Cook County, State Illinois Securing that certain note in the principal of One Hundred Sixty Six Thousand Seven Hundred Dollars and no/100 ( \$166,700.00 ), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

*Tondrick Chambers*  
Witness Signature

Tondrick Chambers  
Printed Name

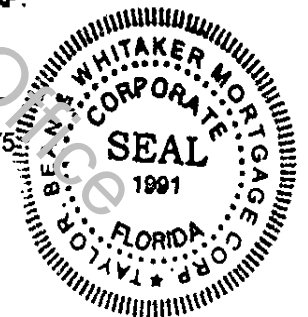
*Barbara Watson*  
Witness Signature

Barbara Watson  
Printed Name

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

*Erla Carter-Shaw*

Erla Carter-Shaw, Vice President  
1417 N. Magnolia Ave. , Ocala, FL. 34475

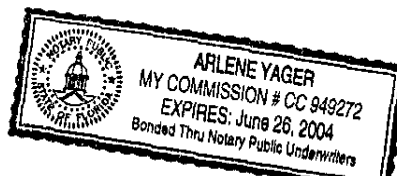


State of Florida County of Marion

On this day before me personally appeared Erla Carter-Shaw , personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 2nd day of January 2003

*Arlene Yager*  
Notary Public



*5/2  
P.L.J.  
M.J.  
J.W.*

LEGAL DESCRIPTION

LOT 30 IN MAPLE TERRACE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to 2001 real estate taxes and subsequent years.

Subject to conditions, restrictions and easements of record.

Permanent Real Estate Index Number: 30-32-406-013

Address of Property: 18451 Willow Lane, Lansing, Illinois 60438