

UNOFFICIAL COPY

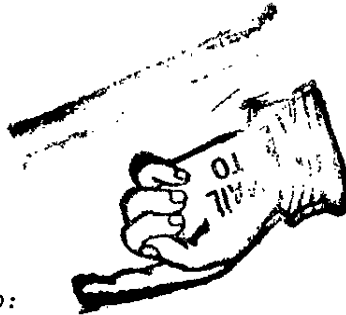
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2003-02-14 10:31:03

Cook County Recorder

28.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 16667824 . RLS#: 1691571



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CAROLE A. O'SULLIVAN, A SINGLE WOMAN
Original Mortgagee: AMERICAN HOME MORTGAGE GROUP, A ILLINOIS CORPORATION
Mortgage Dated: DECEMBER 30, 1998
Recorded on: JANUARY 12, 1999
as Instrument No. 99033905 in Book No. --- at Page No. ---

Property Address: 5168 NEWPORT DR, OAK FOREST IL 60452-0000
County of COOK, State of ILLINOIS
PIN# 28-28-215-010

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 08, 2003

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

By: Julie A. Yates
Julie A. Yates, Vice President

Handwritten initials: SP3 AM

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Loan#: 16667824


RLS#: 1691571

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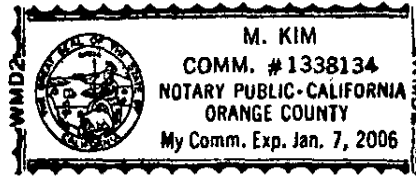
State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 08, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): M. Kim



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 TEMP

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LOT 10 IN BLOCK 6, IN FORESTDALE SUBDIVISION UNIT #7, BEING
A SUBDIVISION OF PARTS OF LOTS A & B IN FORESTDALE
SUBDIVISION UNIT #2, AND OTHER PARTS OF THE NORTHEAST 1/4
OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY
LINE, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY