Cook County Recorder

26.50

00302 6502
I, the undersigned, OF FIRST AMERICAN TITLE INSURANCE COMPANY DO HEREBY CERTIFY THAT THE Assignment of DATED
9/3/02 , MADE BETWEEN AirMortgage
AND
Ohio Savings Bank WAS PRESENT TO FIRST AMERICAN TITLE INSURANCE COMPANY FOR
RECORDATION. FURTHER THAT SAID <u>Assign</u> of Mtg HAS BEEN LOST AND THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE
ORIGINAL DOCUMENT.
ORIGINAL DOCUMENT.
SIGNATURE MOY
SIGNATURE
0070010021
0030218961
STATE OF ILLINOIS)
COUNTY OF Cook
I THE UNIDED CLOSIED. A NO CARY DUDY TO BY AND FOR CAID COUNTRY IN THE
I, THE UNDERSIGNED, A NC (ARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS, CERTIFY 7FAT the above signed OF
STATE OF ILLINOIS, CERTIFY 7F AT the above signed OF FIRST AMERICAN TITLE INSURANCE COMPANY PERSONALLY KNOWN TO
ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AND SWORN
TO IN THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DATE IN
PERSON AND ACKNOWLEDGED THAT HE/NHE SIGNED AND DELIVERED
THE SAID INSTRUMENT AS HIS/HER OWN IPPE AND VOLUNTARY ACT FOR
THE USE AND PURPOSE THEREIN SET FORTH.
THE OSE AND FOR OSE THEREIN SET FORTH.
GIVEN UNDER MY HAND AND SEAL THIS 13th DAY OF February, 20 03.
Darl S Buth
NOPARY PUBLIC MY COMMISSION EXPIRES: 9 28 05.
MY COMMISSION EXPIRES.
MY COMMISSION EXPIRES: 1 28/03
A4MM



UNOFFICIAL COPY

This Instrument Prepared By:

Air Mortgage 750 N. Orleans Chicago, IL 60610

After Recording Return To:

AIRMORTGAGE 750 NORTH ORLEANS, SUITE 101A CHICAGO, ILLINOIS 60610

Space	Above	For	Recorder	S	Use
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1st ALAERICAN TITLE order #

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3429831

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1800 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPIEMBER 3, 2002 executed by ANDREW S. LEVIN AND SHERYL LEVIN, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO,
ILLINOIS 60610
and recorded as Document No.
Recorder of Deeds, State of ILLINOIS

CORPORATION

AND DATION OF THE MANOR PRINCES

AND DATION OF THE

LOT 15 IN BLOCK 17 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-15-410-015 VOL 113

Commonly known as: 4320 GROVE, SKOKIE, ILLINOIS 60076

Together with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 9/3/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STUART OFFICE

known to me to be the CEO

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public _

My commission Expires:

9-17-05

>/WW015

CORPORATION

By: STUARS URICON

Its: ←

WITH ENGTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-17-2005

AIRMORTGAGE, AN ILLINO

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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