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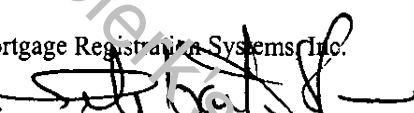
Prepared by:
Virginia E. Parker
Record & Return to:
Taylor Bean & Whitaker
1417 N. Magnolia Ave.
Ocala, Florida 34475
TBW-FILE # 138461

MORTGAGEE'S AFFIDAVIT

The undersigned, Erla Carter-Shaw, does hereby depose and say as follows:

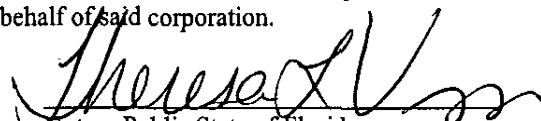
1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from Maureen L. Crosson, a single person to Mortgage Electronic Registration Systems Inc. as nominee for Taylor Bean & Whitaker Mortgage Corporation, its successors and assigns, in relation to property located at: 826 Mulford #2W, Evanston, IL 60202, dated May 25, 2001, filed June 6, 2001, and recorded in Official Records Book ..., Page ... Instrument # 0010487649, of the Public Records of Cook County, Illinois.
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage.
4. That the correct MIN for the Mortgage is MIN # 1000295-0000138461-3, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

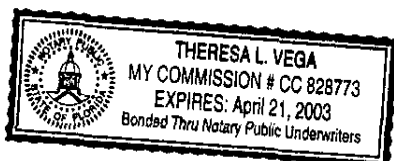
Mortgage Registration Systems Inc.

By: 
Erla Carter-Shaw

State of Florida
County of Marion

Sworn to and subscribed before me this 2nd day of January, 2002, the undersigned, a Notary Public in and for the said County and State, personally appeared Erla Carter-Shaw, to me personally known, who, being duly sworn by me, did say that she is an authorized officer of Mortgage Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.


Notary Public State of Florida



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p2
MH
SR

UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION

UNIT NUMBERS 826-2W AND P-2 IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNEES, ITS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. SEE ATTACHED PIN: 11-30-113-034-1016 CKA: 826 MULFORD #2W, EVANSTON, IL 60202