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2003-02-14 09:19:59

Cook County Recorder

26.50

**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF** TRUST WAS

FILED.



Loan No. 000000007690086564

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William J. Dohse And Linda L. Dohse, Husbard And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand wiz soever they may have acquired in, through or by a certain Mortgage, bearing the date of December 5, 2001, and recorded on December 20, 2001, in Document 0011211213 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 22-28-210-008-0000: LOT 55 IN OLD DERBY ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperciaing. 7's Office

Address(es) of premises: 861 YOUNG ST, LEMONT, IL, 60439-0000

Witness my hand and seal December, 16, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 16, 2002

Harris Notary Public

Lifetime Commission

Loan No: 000000001600086564 . .

County of: Cook Investor No: 510 Investor Category:

Prepared by: Ebonie Washington Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203



