

UNOFFICIAL COPY

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5216/0088 33 001 Page 1 of 2

2003-02-14 10:08:35

Cook County Recorder 26.50



0030219283

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 14856145 RLS#: 1657977



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VICTORIA MICHEL AND FRANCISCO A MICHEL WIFE AND HUSBAND

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: MAY 03, 2001

Recorded on: MAY 11, 2001

as Instrument No. 0010396491 in Book No. --- at Page No ---

Property Address: 5817 BERNARD STREET, CHICAGO IL 60659-0000

County of COOK, State of ILLINOIS

PIN# 13-02-412-014

Legal Description: LOT 23 IN BLOCK 4 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 27, 2002

HOMESIDE LENDING, INC.

By: Julie A. Yates  
Julie A. Yates, Vice President

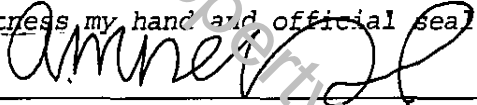
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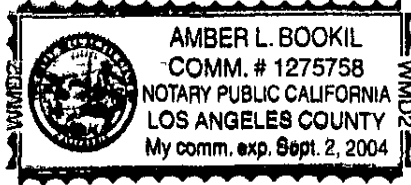
Loan#: 14856145  
RLS#: 1657977  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **DECEMBER 27, 2002** , before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Amber L. Bookil**



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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705 TEMP**

Property of Cook County Clerk's Office