

UNOFFICIAL COPY

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5216/0089 33 001 Page 1 of 2

2003-02-14 10:09:03

Cook County Recorder 26.50



0030219284

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100054130002277798 PHONE#: (800) 435-7587

Loan#: 12395553 RLS#: 667783



\*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALAN J. BAUMGARTNER AND, FRANCES E. BAUMGARTNER, HUSBAND AND WIFE

Original Mortgagee: MERS INC., AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA

Mortgage Dated: FEBRUARY 11, 2002

Recorded on: MARCH 07, 2002

as Instrument No. 020260818 in Book No. --- at Page No. ---

Property Address: 534 S CHESTNUT AVE, ARLINGTON HEIGHT IL 60004-0000

County of COOK, State of ILLINOIS

PIN# 03-31-225-021-0000

Legal Description: LOT 9 IN RESUBDIVISION OF BLOCK 2 INSUBDIVISION OF LOTS 9 THROUGH 14 INCLUSIVE OF CAROLINE FIENE'S SUBDIVISION OF THE SOUTH 50 ACRES IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 26, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR WASHINGTON MUTUAL BANK, F.A.

By: Julie A. Yates  
Julie A. Yates, Vice President

SX  
P2  
26.50

Loan#: 12395553

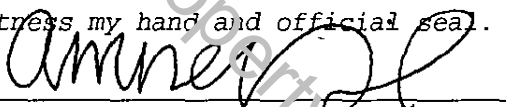
RLS#: 1667783

Page 2

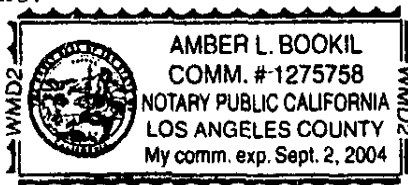
State of CALIFORNIA }  
County of ORANGE } ss.

On **DECEMBER 26, 2002**, before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705 TEMP**

Orange County Clerk's Office