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2003-02-14 10:16:34
Cook County Recorder 26.50

WHEN RECORDED MAIL TO

U.S. Bank National Association
Attn: Special Assets Group
9918 Hibert Street, Second Floor
San Diego, CA. 92131

US Bank Loan # 71-6517291333-34



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: SANTINO'S ITALIAN RESTAURANT, INC., an Illinois Corporation, whose address is 8913-15 Ogden Avenue, Brookfield, IL 60513, the owner and holder of a certain mortgage executed by U.S. Bank National Association, whose address is 9918 Hibert Street, Second Floor, San Diego, CA 92131, bearing date the 22ND day of September 2000 and filed the 10th day of October 2000 in Official Records Inst# 00788748, Public records of Cook County, Illinois, securing a certain note in the original principal sum of **THREE HUNDRED EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$308,500.00)** and certain promises and obligations set forth in said mortgage, upon the property in said State and County described as follows, to wit:

PARCEL 1:

LOTS 3 AND 4 IN BLOCK 85 IN S.E. GROSS THIRD ADDITION TO GROSSDALE IN THE EAST 1/2 OF THE NORTHEAST 1/4 SOUTH OF OGDEN AVENUE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5 AND 6 IN BLOCK 85 IN GORSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OGDEN AVENUE (EXCEPT THE RAIL ROAD) AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8909, 8911, 8913 and 8915 Ogden Avenue, Brookfield, IL. The Real-Property tax identification number is 18-03-220-004, 18-03-220-005, 18-03-220-006 and 18-03-220-007.

Hereby acknowledges full payment and satisfaction of said note and mortgage, and surrenders the same as canceled, and hereby directs the Clerk of the said Circuit Court to cancel the same record.

WITNESS our hand and seals, this 21ST day of OCTOBER, 2002.

U.S. Bank National Association, A National Banking Association

By: 
Simon Lopez, Special Assets Operations Officer

By: 
John M. Cumbey, Vice President

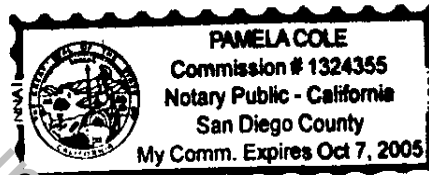


STATE OF CALIFORNIA)
)SS.
COUNTY OF SAN DIEGO)

On October 30, 2002 before me, Pamela Cole Notary Public, personally appeared John M. Cumbey and Simon Lopez, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies) and that by ~~his/her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Pamela Cole*
Pamela Cole



PROPERTY OF Cook County Clerk's Office